



**Govt. of Rajasthan**  
**National Health Mission, Rajasthan**  
**Department of Medical, Health & FW, Swasthya Bhawan, Jaipur**  
**Tel.No. 0141-2221463, Email ID : stateinventorycell@gmail.com**

F.No. F.42(8)/NHM/H&WCs/2018-19/ 398

Date: 02.07.18

**A & F Sanction**

Administrative and Financial sanction is hereby accorded of Rs. **245.00 lakh** (Two Hundred forty five lakh only) under the budget head 1.1.7.5 @Rs. 0.50 Lakh per HWC/SC for furniture to upgrade the SC as HWC (For 490 old HWCs) in favour of all District Health Societies are as follows:-

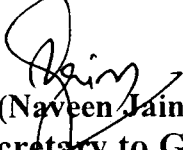
| S. No | Name of District | Number of HWCs | Approved amount @ Rs 0.50 Lakh per HWC (Old 490) |
|-------|------------------|----------------|--|
| 1     | Ajmer            | 9              | 4.50   |
| 2     | Alwar            | 14             | 7.00   |
| 3     | Banswara         | 11             | 5.50   |
| 4     | Baran            | 104            | 52.0   |
| 5     | Barmer           | 17             | 8.50   |
| 6     | Bharatpur        | 10             | 5.00   |
| 7     | Bhilwara         | 12             | 6.00   |
| 8     | Bikaner          | 7              | 3.50   |
| 9     | Bundi            | 5              | 2.50   |
| 10    | Chittorgarh      | 11             | 5.50   |
| 11    | Churu            | 108            | 54.0   |
| 12    | Dausa            | 5              | 2.50   |
| 13    | Dholpur          | 4              | 2.00   |
| 14    | Dungarpur        | 10             | 5.00   |
| 15    | Ganganagar       | 9              | 4.50   |
| 16    | Hanumangarh      | 7              | 3.50   |
| 17    | Jaipur I         | 9              | 4.50   |
| 18    | Jaipur II        | 6              | 3.00   |
| 19    | Jaisalmer        | 3              | 1.50   |
| 20    | Jalore           | 8              | 4.00   |
| 21    | Jhalawar         | 8              | 4.00   |
| 22    | Jhunjhunu        | 7              | 3.50   |
| 23    | Jodhpur          | 16             | 8.00   |
| 24    | Karauli          | 6              | 3.00   |
| 25    | Kota             | 5              | 2.50   |
| 26    | Nagaur           | 14             | 7.00   |
| 27    | Pali             | 11             | 5.50   |
| 28    | Pratapgarh       | 5              | 2.50   |
| 29    | Rajsamand        | 7              | 3.50   |
| 30    | Sawai Madhopur   | 5              | 2.50   |

|    |                    |            |                    |
|----|--------------------|------------|--------------------|
| 31 | Sikar              | 9          | 4.50               |
| 32 | Sirohi             | 5          | 2.50               |
| 33 | Tonk               | 6          | 3.00               |
| 34 | Udaipur            | 17         | 8.50               |
|    | <b>Grand Total</b> | <b>490</b> | <b>245.00 Lakh</b> |

The expenditure will be incurred from NHM flexipool and same should be booked under the **budget head 1.1.7.5 (Old Budget Head B 18.3)**.

Concerned CM&HO will send Statement of expenditure & Utilization Certificate to MD, NHM with a copy of the same to Director (Finance), NHM and SNO-H&WCs on email id [uhcrajasthan@gmail.com](mailto:uhcrajasthan@gmail.com).

The furniture may be provided according to gap analysis of H&WC.

  
 (Naveen Jain)  
 Secretary to Govt  
 Medical Health & F.W.  
 MD-NHM, Jaipur

**Copy to:**

1. PS to Add. Chief Secretary, Medical Health & FW, GoR
2. PA to Secretary, Medical, Health & FW and Mission Director, NHM
3. PA to Add. Mission Director, NHM
4. PA to Director Finance, NHM/ SPM
5. ASPM/SFM/Co-Plan-NHM
6. CMHOs all district
7. DPM-NHM all districts
8. Cashier, NHM
9. CO-IT to email all Concerned
10. Office copy

  
 State Programme Manager  
 National Health Mission

## **Furniture and Fixtures for HW&Cs:**

1. Chairs for patient waiting area
2. Foot Step
3. Office Chair
4. Office Table
5. Screen Separators with stand
6. Steel Almira / Cupboard/storage chest
7. Stool for attendants

A handwritten signature in black ink, consisting of a stylized 'M' or 'W' shape followed by a long, sweeping horizontal line that extends to the right.